

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

CYNTHIA A. HARDING, M.P.H. Chief Deputy Director

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June 11, 2014



BOARD OF SUPERVISORS

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TO:

Each Supervisor

Jonathan E. Fielding, M.D., M.P.H. Harring A. Herdy Director and Health Officer

SUBJECT: NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT A

STANDARD AGREEMENT FROM THE CALIFORNIA DEPARTMENT OF

EDUCATION

This is to notify you that I am exercising the delegated authority approved by your Board on April 19, 2011, to accept and execute grants and awards from federal, State, and other public and private agencies in amounts not to exceed \$100,000 per term, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office (CEO).

Under this authority, I will accept an award from the California Department of Education (CDE) Summer Food Services Program (SFSP), Standard Agreement Number CN130380 for the period of June 16, 2014 through September 15, 2014 in the amount of \$57,960. These funds will allow the Department of Public Health to conduct 389 health and sanitation inspections of food service operations at CDE sites within Los Angeles County that provide free lunches to children as part of the CDE SFSP.

County Counsel has reviewed and approved the agreement as to form and advised that I inform your Board that the general terms and conditions that are incorporated into CDE's Standard Agreement include provisions requiring the County to indemnify the State for all claims and losses related to this Agreement and to submit to a State administrative process for dispute resolution. These are standard requirements from the State and cannot be waived or modified. I have been advised by CEO Risk Management and County Counsel of the risks associated with this provision. However, I believe these risks are acceptable in light of the need for the services and the resulting benefit to public health.

County Counsel has reviewed and approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:av #03015

c: Chief Executive Officer Acting County Counsel Executive Officer, Board of Supervisors